

CITY OF HANOVER

FEBRUARY 12, 2024 AGENDA at **6:00pm**

1. **CALL MEETING TO ORDER**
2. **ROLL CALL**
3. **FIRE REPORT, SHAWN MINGE**
4. **APPROVE MONTHLY TREASURER REPORT**
5. **APPROVE MONTHLY EXPENDITURES**
 - KLOPPENBERG CENTER REPAIRS
6. **APPROVE MINUTES**
7. **PUBLIC HEARINGS: DELINQUENT BILLS**
 - CHRIS & TERESA ATKINS
 - KOLT & AMBER COOPER
 - PAID IN FULL
 - AMANDA EMANUEL
 - DARWIN FRANK
 - PHILLIP & LORRIE PADGETT
 - PAID IN FULL
 - CLOE SINN
 - PAID IN FULL
 - BRITTANY & BILLY ZUMWALT
8. **GUESTS**
 - NONE
9. **WATER/SEWER DEPARTMENT**
 - WATER CONVENTION
 - MARCH 26-28
10. **STREET DEPARTMENT**
 - SALT BIN
 - CRAFCO PATCH MATERIAL: 2 PALLETS
 - ROCK
 - PROPERTIES
 - BRUSH PILE HAUL AWAY
 - HOBBYIST PERMIT REVIEW
 - 7:15pm: APPLICANT INTERVIEW
11. **COUNCIL**
 - DOGS
 - CITY OFFICE QUESTIONS
 - CLEANING
 - SUPPLIES
 - COMPUTERS
 - CLERK CONFERENCE
 - MARCH 19-22
 - INSURANCE RENEWAL APPROACHING
 - EMC INSURANCE LETTERS
 - AFTER PROM DONATION

| ROLL CALL | | | |
|---------------|--|-----------|--|
| MAYOR/COUNCIL | | EMPLOYEES | |
| KIM | | KATLIN | |
| SCOTT | | SCOTT | |
| COBY | | MELISSA | |
| NICK | | | |
| DON | | | |
| CHUCK | | | |

12. PARK & POOL

- PARK
 - MOWERS
- POOL: SUMMER HELP
 - ADVERTISEMENT
 - MAINTENENCE
 - POOL
 - BALL FIELDS
 - CONCESSION
 - DUE DATE?
- LOCKERS

NEXT MEETING

MARCH 13, 2024

-GUESTS: DUSTIN MINGE, BLUE VALLEY INSURANCE

-TABLED ITEMS: