

**MAYOR**  
KIM LOHSE

**PRESIDENT OF  
COUNCIL**  
SCOTT JUENEMAN

**COUNCIL MEMBERS**  
COBY SEDLACEK  
DON SPENCER  
NICK GARBER  
CHUCK GARBER



**CITY OF HANOVER  
NEWSLETTER  
JULY 2024**

**CITY CLERK**  
KATLIN BRUNA  
785.337.2261

**WATER  
COMMISSIONER**  
SCOTT WIEDEN  
785.337.2591

**FIRE CHIEF**  
SHAWN MINGE

## STREET WORK BEGINNING...

CITY OF HANOVER WILL BE STARTING TO SEAL STREETS AROUND THE CITY. MAINTENANCE WORKERS WILL BE PUTTING OUT DOOR HANGERS TO LET RESIDENTS/BUSINESSES KNOW WHEN THEIR VEHICLES WILL NEED TO BE MOVED OFF THE STREET.

THE CITY WILL BE POSTING ON THEIR FACEBOOK PAGE & TEXT ALERTS TO LET RESIDENTS KNOW WHAT STREETS ARE BEING WORKED ON. PLEASE BE CAUTIOUS WHEN DRIVING THE STREETS! PLEASE OBEY ALL NOTICES, STREET CLOSED SIGNS & CONES FOR THE SAFETY OF THE WORKERS!

**CITY OF HANOVER CONSUMER CONFIDENCE REPORT**  
CITY OF HANOVER RESIDENT: THE 2023 CCR (CONSUMER CONFIDENCE REPORT) REPORT IS NOW AVAILABLE TO REVIEW ONLINE ON OUR CITY WEBSITE IF YOU ARE INTERESTED. IF YOU DO NOT HAVE ACCESS TO THE INTERNET, AND WOULD LIKE A PAPER COPY OF THE REPORT, PLEASE CONTACT THE CITY OFFICE.

**CURRENT (2023) REPORT LINK:** <https://www.cityofhanoverks.com/wp-content/uploads/2024/07/CCR-Covering-Calendar-Year-2023.pdf>

**LINK TO ALL REPORTS (2021-2023):** <https://www.cityofhanoverks.com/consumer-confidence-report/>

# UTILITY RATE INCREASES

The City of Hanover council received a letter from RWD #1 February 14, 2024 regarding their water rates. The letter stated that water rates would increase 3% for units that use less than 15,000 gallons per month and 5% for units that use 15,000 gallons per month. The cities usage is over 15,000 gallons per month; therefore increases the cities water rate 5%. The city is now paying RWD #1 \$4.41/1000 gallons.

Over the last couple months, the City Council has discussed whether or not to increase the water rates as well. On July 11, 2024, the council met for their regular monthly meeting and made the decision that with the increase from RWD #1, the city will also be raising their water rates 5%.

The water rate will be as follows

(the changes made are in red)...

Flat Fee for Service .....\$26.00

**All Water Used.....\$0.0102 per gallon**

If you have any questions or concerns regarding this change, please contact a city council member.

# HANOVER HEADLINES

## JULY 2024

### *how does your garden grow?*

What a day we had while planting our flowers! Pinks, Yellows, Whites, and Purples are some of the vibrant colors we chose. Don't worry, we left our perennials right where they were, and added to the bunch! Thankful for our large crew of residents to help us out with this project!

Look at them go! Maxine and Vernita had a spider cactus they were determined to break apart. At one point, it was stated, "We need a man to help us!" To which then I heard, "We don't need a MAN!" Followed by a couple of grunts and a moan... THEN BOOM! The roots came apart and away they went! The *Dracaena trifasciata* flowering plant, also known as a snake plant, or the "mother in law's tongue" has been in the Hospital Lobby for 5 years. It started with just 3 single leaves. It multiplied over the years and now as you can see, has many leaves! Thank you to Maxine for sharing your plant with us!



FOURTH OF JULY FACTS  
THE LIBERTY BELL IS RUNG 13 TIMES ON JULY 4TH  
IN HONOR OF THE THIRTEEN ORIGINAL  
COLONIES.

MASSACHUSETTS WAS THE FIRST STATE TO MAKE  
THE 4TH OF JULY AN OFFICIAL STATE HOLIDAY IN  
1781.

AMERICANS WILL ENJOY 150 MILLION HOT DOGS  
ON JULY 4TH....ARE YOU ONE OF THEM?!

AMERICANS SPEND OVER \$1 BILLION DOLLARS ON  
FIREWORKS!

ON THE SECOND ANNIVERSARY OF INDEPENDENCE  
DAY, GEORGE WASHINGTON ORDERED A DOUBLE  
RATION OF RUM FOR THE SOLDIERS SINCE IT FELL  
DURING THE REVOLUTIONARY WAR. HE WANTED  
THEM TO CELEBRATE!



Thank you to everyone who continues to donate to our Residents!

As of right now, we are stocked up on fabrics for our sewing station! We are ever so grateful for all of the donations, but we will continue to utilize what we have! Bingo prizes are always a hit! What do the residents like?! CHOCOLATE! Every now and then I'll sneak into their rooms or surprise them with a candy bar or a fun treat! That will never go to waste! Dr. Pepper is their second favorite! Thank you to all who help support us!

# SUNS OUT- HOT DOG BUNS OUT!

Sunscreen days are here whether you're at a ball game, swimming by the pool, or enjoying 18 holes on the golf course!

The question is, are you wearing your sun protector?

Do you prefer sprays? Lotions? Sticks?

Are you among the 17% that apply it daily, 31% weekly, OR 42% monthly?

According to the CDC, an SPF of 15 or greater is recommended with a "broad spectrum" on the label.

DON'T FORGET TO.....

Apply at least 20 minutes before going outside.

Reapply every two hours.

throw away old sunscreens after 1-2 years.

If you are using insect repellent, apply your sunscreen first, and insect repellent second.

If you get a nasty sunburn, treat with ibuprofen, acetaminophen, cool wet cloths, OR aloe.

# NEW NEWS!

The Hospital and Clinic will now be offering "Presumptive Eligibility" for those that qualify. The PE program serves the following

populations in Kansas:

1-Children

2-Pregnant Women

3-Adults in one of the following populations:

Parents and Caretaker relatives, Former Foster Care, Individuals currently being treated for breast or cervical cancer.

This will improve the individuals' access to Medicaid and necessary services by providing a single streamlined application to apply for coverage!

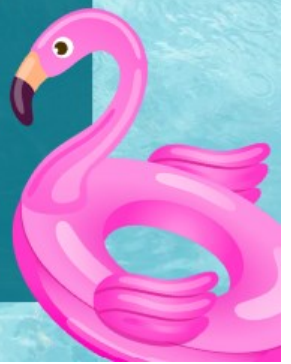




# 2024 POOL

## REMINDER

ANY SWIMMER  
8 & UNDER MUST  
BE ACCOMPANIED BY AN  
ADULT OR BABYSITTER 12  
YEARS OR OLDER!!



# INFORMATION



LAST DAY  
CITY POOL IS  
OPEN

SUNDAY AUGUST  
11, 2024



END OF YEAR DOG SWIM

SUNDAY AUGUST 11, 2024  
7:30PM



# MARK YOUR CALENDARS

**LITTLE BLUE RIVER FESTIVAL**

# CATFISH



**CONTEST**



**ENTRY  
FEE: \$100  
4 PERSON  
TEAM MAX**

**PRIZES:  
1ST: \$500  
2ND: \$300  
3RD: \$150**

**LARGEST  
TURTLE SIDE  
POT - MUST BE  
BROUGHT IN**

**REGISTRATION AT GUG'S  
FRIDAY AUG 2, 6PM**

**CHECK IN AT GUG'S  
SATURDAY AUG 3, 7PM**

**RAFFEL  
PRIZES**

**GUN  
RAFFEL**

**SATURDAY  
LIVE BAND**




**MEASUREING BOARDS PROVIDED**

**THIS IS A LENGTH TOURAMENT, NOT WEIGHT. ALL TEAMS PROVIDED  
MEASUREING BOARD AND PAPER WITH SPECIFIC ITEMS . PAPER MUST BE  
INCLUDED IN ALL OF PICTURES WITH MEASUREMENTS. PICTURES WILL BE  
SENT TO NUMBER PROVIDED AND MUST WAIT FOR REPLY "GOOD  
MEASUREMENT" BEFORE RELEASING FISH**



**311 W NORTH ST -  
HANOVER**

**785-562-8273 CALL MARK WITH QUESTIONS**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4 POOL HOURS: 1-4:30PM CITY OFFICE CLOSED 	5 POOL HOURS: 12-3PM	6 POOL HOURS: 12-3PM 
7	8	9	10 CITY COUNCIL MEETING: 6PM	11	12	13
14	15	16	17	18	19	20
21  AMERICAN LEGION BREAKFAST 8AM-12PM	22	23	24	25	26	27
28	29	30	31	<h1>JULY 2024</h1>		

# AUGUST 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8	9	10
11  LAST DAY OF POOL	12	13	14  First DAY School CITY COUNCIL MEETING: 6PM	15	16	17
18  AMERICAN LEGION BREAKFAST 8AM-12PM	19	20	21	22	23	24
25	26	27	28	29	30	31